

The Pocahontas Times.

If thou wouldst read a lesson that will keep Thy heart from failing, thy soul from sleep, Go to the woods and hills. — Longfellow.

Vol. 21 No. 3

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Physician and surgeon,
MARLINTON, W. VA.

All calls promptly answered.

DR. O. J. CAMPBELL,
Dentist,
MONTEREY, VA.

Will visit Pocahontas county at least twice a year. The exact date of his visit will appear in this paper.

DR. M. STOUT,
DENTIST.

Has located and is ready for business in the Bank of Marlinton building, Marlinton, W. Va.

HEINRY A. SLAVEN,
Practical Land Surveyor,

BIBLE STUDIES

Instructive and Interesting Lessons from the Old Testament

A Useful Bible Question Jonah Mission to Ninevah God's Promises to Judah

One of the most interesting and useful Bible question that has recently come to the writer's notice is suggested by the 20th and 27th verses of the ninth chapter of Genesis: "And Noah said, blessed be the Lord God of Shem, and Canaan shall be his servant. God shall enlarge Japheth and he shall dwell in the tents of Shem, and Canaan shall be his servant." The point raised is who is it that will dwell in the tents of Shem? This inquiry implies very much, and is well worth time and attention for its earnest consideration. When the question is answered we hope to have a comparison of views on the subject and learn more of its grand significance.

The laws of the State of Virginia make it the duty of commissioners of the revenue to take a list of all Confederate soldiers, with their ages, ranks, companies and regiments, and have it filed by the county clerk. Walter P. Campbell, of Highland County, being Commissioner of the Revenue, has through the offices of Henry A. Slavin, his political assistant, furnished the following particular concerning the Highland "Sixty-ones" now surviving in that county, (1902.)

J. F. Blagg, Company F, 25th Virginia Infantry.
J. M. Blagg, Co. F, 25th Va. Infantry.

Joseph Bishop, Co. G, 25th Va. Infantry. Lost a foot on the evening before the great surrender.

John W. Bird, Co. E, 31st Va. Infantry. During the battle at Camp Alleghany he was down with measles in his tent, and a mimic bell pleased him through and through.

A. W. Bussard, Co. E, 31st Va. Infantry.

Dr. M. B. Campbell, Co. E, 31st Va. Infantry. Wounded and captured at Cold Harbor. Sent to Elvira, N. Y.

Benj. Curry, Co. B, 31st V. Infantry. Prisoner at Rock Island.

W. A. Cunningham, Co. F, 25th Va. Infantry. Prisoner at Camp Chase.

Andrew S. P. Davis, 2d Lieut., Co. B, 31st Va. Infantry.

Thomas M. Devereck, Co. B, 31st Va. Infantry, wounded below Winchester.

John S. Ervin, Sarge. Co. E, 31st Va. Infantry, captured twice.

Augustus Ervin, Co. B, 31st Va. Infantry.

H. H. Ervin, Co. B, 31st Va. Infantry, wounded at Port Republic.

S. A. Gilmore, Captain Co. E, 31st Va. Infantry.

A. D. Gum, Co. F, 25th Va. Infantry.

Otho Gum, Co. F, 25th Va. Infantry.

James W. Helms, Co. B, 31st Va. Infantry.

J. S. Hicklin, Co. B, 31st Va. Infantry, wounded at Port Republic.

Robert S. Hussey, 25th Va. Infantry, Reger's Battery.

P. H. Hupman, Co. B, 31st Va. Infantry.

Michael Houlehan, Co. I, 25th Va. Infantry. Lost an arm at Gettysburg, and prisoner at Baltimore.

Thomas C. Jones, Co. F, 25th Va. Infantry. Prisoner at Elmira.

D. H. H. Jones, 2d Lieut., Co. B, 31st Va. Infantry. Wounded at Gain's Mill.

Robert D. Leach, Sarge. Co. B, 31st Va. Infantry. Wounded at Port Republic.

George A. McAllister, Co. E, 31st Va. Infantry, wounded at Cross Keys.

Henry Mullinax, Co. B, 62d Va. Infantry.

A. W. Masters, Co. B, 31st Va. Infantry.

J. M. Malcomb, Co. B, 31st Va. Infantry.

F. J. Marshall, Co. H, 31st Va. Infantry.

A. G. McGuffin, Lieut. Co. E, 25th Va. Infantry; prisoner at Rock Island.

Jacob C. Matheny, Captain Co. E, 31st Va. Infantry; wounded at McDowell and Spotsylvania Court House.

H. B. Pullen, Lieut. Co. H, 31st Va. Infantry, wounded at Cedar Creek.

George J. Rexrode, Co. R, 6d Va. Infantry.

George A. Rexrode, Co. E, 31st Va. Infantry, wounded at McDowell.

Samuel A. Relston, Co. F, 31st Va. Infantry, wounded at the Wilderness; now at the Richmond Soldier's Home.

S. W. Rexrode, Co. E, 31st Va. Infantry, prisoner at Point Lookout.

John W. Simmons, Sarge. Co. D, 6d Va. Infantry; prisoner at Camp Chase.

John Shultz, Co. F, 11th Va. Cavalry.

Benj. Varner, Co. H, 31st Va. Infantry, wounded at Fredericksburg.

W. H. Vance, Co. B, 31st Va. Infantry.

Charles Wade, 6d Va. Infantry, prisoner at Camp Chase.

Charles Wright, Co. B, 31st Va. Cavalry.

Take ye the burning brand, Be swifter, stronger, firmer in intent.

And onward bear the fiery cross By Heaven's mere sent!

W. T. P.

BOOKS! — STATIONERY!

In Ronceverte call and see my line of Books and Stationery. I will take subscription for any book, magazine, or newspaper. I sell Alfred Peats Wall Paper.

RONCEVERTE, W. Va.

Marlinton, Pocahontas County.

West Virginia. August 7, 1902.

\$1.00 a Year

Vol. 21 No. 3

TEACHER'S INSTITUTE

A Large Number of Teachers Required, and Much Interest Manifested

HISTORY OF HIGHLANDERS

Published by Committee of Revenue in the State of Virginia

of the Lord until evening, he and the Elders of Israel, and they put dust upon their heads. It would be a hard heart indeed that could see nothing pathetic in their position and actions, or realize nothing in the agonizing intercessions of Joshua, closing with this appeal: "What wilt Thou do? Thy great name?" It looks to Joshua that the way matters going, that by doing as God had directed, and depending on His promises, the name of Israel would be cut off from the earth, and then what could or would God do for His own great name?

Joshua had risked all, and he realized that all would be lost if faith in God should prove not only vain, but terribly disastrous to all having faith in His name and obeyed God. How overpowering was Joshua's concern for the honor of God's name.

Now what seems very strange to me is the fact that some of God's apparently best friends in our times manifest no evidence whatever of ever being oppressed, or slightly affected even by fears and thoughts similar to Joshua's, when he was so distressed at the idea of Israel being cut off from the earth. There is printed evidence to the effect that there are ministers of overshadowing influence for their learning that positively assert that Israel the ten tribes was destroyed off the face of the earth for sin, and the Jews have been cut off from God's favor, and neither would ever be heard of again as special recipients of God's blessings, hence they do not rend their garments or put ashes on their heads, out of concern for the honor of God's name.

Then there are others, rather more guarded in their expressions of opinion, yet are never the less of the decided opinion that the Anglo-Israel theory is a mere moonshiny speculation, since Israel of the ten tribes is no longer in existence, and never will be found, because the more worthy Christian church is the heir now of all the promises.

Now if this has happened, or happens now, what will the Lord do then for his great name?

It seems to me that it would be well just here to take a little time for thoughts on this line of inquiry. How can our Heavenly Father's promises in Christ for salvation be trusted implicitly when His promises to Abraham and his seed forever must be deemed to have lapsed and be without validity today, after Jesus Christ has come "a minister of the circumcision for the truth of God to confirm the promises made to the fathers" (Rom. 15:8.)

In this sad affair at Al, and as a result of Joshua's remarkable unflinching faithfulness and wonderfully pathetic appeal to the God of Abraham, Isaac, and Jacob, we see illustrated the blessed fact that it is impossible that God's promises in favor of his people should fail. Even when Israel had transgressed His covenant which God had commanded them, He did not fail to carry out His promises to the letter. It is true they suffered for sin, yet after the suffering and manifestation of obedience God made good them all that He had covenanted to perform.

So now, though the house of Israel and Judah have been punished, and both are cast out of their land, God can not, let it be said reverentially, forget the covenant He made with Abraham and his afterseed, and fail to fulfill all that he promised to perform in the Christian dispensation.

"It has been well remarked: 'Each nation has its own destiny and function; Israel's was to glorify, Israel was God's specialist in religion.'

Now it impresses me that the thought of such a lofty destiny ought to prompt heart-searchings and self-reproaches that Anglo-Saxons, His people, have not accomplished more, sacrificed more, and exerted ourselves more to hasten the kingdom for whom we come ever pray, and fulfil the work so near the heart of the Christ that was sent to save sinners, even the chief. Then, too, thoughts of such a destiny as that of the Anglo-Israel theory implies should prompt to praise and thanksgiving for the great and infinite God for placing within our reach the power and position for the work of being specialists in religion.

"Now, therefore, be wise oh ye kings, be instructed ye judges of the earth. Serve the Lord with fear and rejoice with trembling; kiss the Son lest he be angry, and perish in the way, for his wrath will soon be kindled. Blessed are all they that put their trust in Him."

This awful implication was intensified by what this same Son of God said to Pilate on the day of his crucifixion: "My kingdom is not of this world (age); if my kingdom were of this world, (peace), then would my servants fight that I should not be delivered unto the Jews; but now is my kingdom not from hence." (John 18:36.)

To have religion for the destiny and function of our race is something so high that nothing less than going in the strength of the Lord God, and making men of his righteousness and of his only will ever enable us to attain such a destiny and such a function. Let "Forward" be the watch-word, and the reply, "Forward, Christ-men, cross-men, kings-men."

Take ye the burning brand, Be swifter, stronger, firmer in intent.

And onward bear the fiery cross By Heaven's mere sent!"

W. T. P.

BOOKS! — STATIONERY!

In Ronceverte call and see my line of Books and Stationery. I will take subscription for any book, magazine, or newspaper.

I sell Alfred Peats Wall Paper.

Ronceverte, W. Va.

The writer would be more than pleased were his readers to look over the 7th Chapter of Joshua and notice how Joshua and the elders were grieved over the reverse suffered at Ai. In his grief Joshua

cried upon his face before the ark

and the people wept with him.

He was greatly grieved over the loss of his men, and the

loss of his countrymen, and the

loss of his reputation as a general.

He was greatly grieved over the loss of his men, and the

loss of his countrymen, and the

loss of his reputation as a general.

He was greatly grieved over the loss of his men, and the